

CITY OF HUNTSVILLE, TEXAS

Place 7 - S.O. Woods, Jr., Chairman

Place 1 – Les Thompson

Place 2 – Scott Nichols

Place 3 – Al Hooten, Vice-Chairman



Place 4 -Joe Whitehead

Place 5 -Rhonda Carpenter

Place 6 – Chris Jenkins

PLANNING COMMISSION AGENDA

THURSDAY, MAY 21, 2020, 5:30 P.M.

TELECONFERENCE MEETING

Persons with disabilities who wish to join the teleconference meeting and who may need auxiliary aids or services are requested to contact the Planning Division, at 936-294-5782 two working days prior to the meeting so that appropriate arrangements can be made.

NOTICE TO THE PUBLIC: The Governor of Texas has issued an Executive Order with guidelines for the temporary suspension of certain portions of the Texas Open Meetings Act in order to avoid social gatherings of more than 10 people during the COVID-19 virus pandemic. This allows Cities to have public meetings via teleconference.

NOTICE of PUBLIC MEETING OF THE CITY OF HUNTSVILLE PLANNING COMMISSION BY TELECONFERENCE.

Persons wishing to listen or make comments during the meeting at 5:30 p.m. May 7, 2020, may do so via a toll-free number. Planning Commission members will be able to participate in the meeting via telephone conference. The City Council chambers will not be open for the purposes of this teleconference meeting.

Instructions on accessing the meeting are as follows: To listen and/or make comments via telephone call, dial (Toll Free): 1-866-899-4679, Access Code: 384-564-189, or watch the meeting from a computer, tablet or smartphone at www.HuntsvilleTX.gov/Meetings. An electronic copy of the agenda can be found at www.HuntsvilleTX.gov/AgendaCenter and posted outside on the bulletin board in front of City Hall.

REGULAR SESSION

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC HEARING** to take testimony concerning the application for a Conditional Use Permit for relocation of the AT&T Service Center to the Downtown Development District (D).
- 4. CONSIDER** the application for a Conditional Use Permit for the relocation of the AT&T Service Center to the Downtown Development District (D).
- 5. CONSIDER** the minutes of the May 7, 2020 meeting.
- 6. PUBLIC COMMENTS**
- 7. ITEMS OF COMMUNITY INTEREST**
Hear announcements concerning items of community interest from the Commission and City Staff for which no action will be discussed or taken.

8. ADJOURNMENT

If, during the course of the meeting and discussion of any items covered by this notice, the Planning Commission determines that a Closed or Executive session of the Commission is required, then such closed meeting will be held as authorized by Texas Government Code, Chapter 551, Sections: 551.071 – consultation with counsel on legal matters; 551.072 – deliberation regarding purchase, exchange, lease or value of real property; 551.073 – deliberation regarding a prospective gift; 551.074 – personnel matters regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; 551.076 – implementation of security personnel or devices; 551.087 – deliberation regarding economic development negotiation; and/or other matters as authorized under the Texas Government Code.

If a Closed or Executive session is held in accordance with the Texas Government Code as set out above, the Planning Commission will reconvene in Open Session in order to take action, if necessary, on the items addressed during Executive Session.

CERTIFICATE

I, Brenda Poe, City Secretary, do hereby certify that a copy of the May 21, 2020 Planning Commission Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: 5/15/2020 _____

TIME OF POSTING: 8:45 am _____

TAKEN DOWN: _____

Brenda Poe

Brenda Poe, City Secretary

Teleconference Notice to Public:

Please follow the instructions on the Agenda & the below Comment Card.

Please provide information below prior to the meeting if you wish to make comment during the Public Hearing, Agenda Item No. 4.

Please contact the Planning Division at 936-294-5782 if you have any questions.

Thank You!



Planning Commission

PUBLIC COMMENT CARD

To speak during this meeting, please complete this card and return via email or mail to:

- llarkins@huntsvilletx.gov
- City of Huntsville Planning Division, 448 SH 75 N, Huntsville, TX 77320

Please note that public comments are a courtesy and you shall not make any personal or political attacks against any individual or you will be asked to stop and your time to speak will be forfeited at this meeting.

TURN OVER FOR FURTHER INSTRUCTIONS.

Date: _____

Name: _____

Phone #: _____

Address: _____

Please indicate whether you wish to speak either in **SUPPORT** or **OPPOSITION** to the Conditional Use Permit application and/or provide a brief description of your topic/concern.

Support or Opposition

(Please Circle as applicable)

Description:

How to Address the Commission

1. When called on by the Chairman, please unmute your phone and identify yourself by stating your name and address for the record.
2. State your position/concern.
3. Give any supporting factual details.
4. Close your comments and thank the Commission.

"Public Hearing" Format

1. Report by the City representative.
2. Presentation by the applicant.
3. Testimony by parties supporting the application.
4. Testimony by parties in opposition of the application.
5. Rebuttal by the applicant.
6. Last Call for comments.
7. Closure of the public hearing.

Speaking on Any Agenda Item

1. Receiving public comments during regular agenda items is at the discretion of the Chairman.
2. Comments should be limited to statements of fact relating directly to the respective agenda item only.
3. Please limit comments to three (3) minutes.

Agenda Item listed as "Public Comments"

1. This item is for general comments from the public on matters relating to the Huntsville *Development Code* or *Huntsville Horizon Comprehensive Plan* only.
2. Please limit comments to two (3) minutes.
3. These items cannot be deliberated by the Commission.