

# CITY OF HUNTSVILLE, TEXAS

Place 7 - S.O. Woods, Jr., Chairman

Place 1 – Les Thompson  
Place 2 – Sharon Lynch  
Place 3 – Al Hooten, Vice-  
Chairman



Place 4 -Joe Whitehead  
Place 5 -Rhonda Carpenter  
Place 6 – Vacant

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## PLANNING COMMISSION AGENDA THURSDAY, MARCH 4, 2021, 5:30 P.M. CITY HALL COUNCIL CHAMBERS HUNTSVILLE CITY HALL, 1212 AVENUE M

City hall will implement 6-foot social distancing for those in attendance. The City reserves the right to take temperatures of those wanting to attend and encourages attendees to wear face masks. The City reserves the right to deny access to the meeting because of the above requirements for the safety of its citizens. For those who cannot attend because of the social distancing requirements or for the reasons listed above, the meeting will be broadcast live on the City website at [www.HuntsvilleTX.gov/Meetings](http://www.HuntsvilleTX.gov/Meetings) or on Facebook. The meeting will be recorded, and such recording will be made available on the City Website at [www.HuntsvilleTX.gov](http://www.HuntsvilleTX.gov). If you wish to email comments on any agenda item, you may do so by emailing the Planning Division at [planningemail@HuntsvilleTX.gov](mailto:planningemail@HuntsvilleTX.gov). All comments must be emailed before 4:00 p.m. March 4, 2021.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the Planning Division, at 936-294-5782 two working days prior to the meeting so that appropriate arrangements can be made.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

- a. U.S. Flag
- b. Texas Flag - *Honor the Texas Flag, I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

### 3. INVOCATION

4. **PUBLIC HEARING** to take testimony concerning the application for a Conditional Use Permit for a Self-service Storage Facility expansion located at 20 FM 1791.

5. **CONSIDER** the application for a Conditional Use Permit for a Self-service Storage Facility expansion located at 20 FM 1791.

6. **CONSIDER** the Final Plat of Raven Corner Subdivision, located in the City Limits of Huntsville.

7. **CONSIDER** the minutes of the January 21, 2021 meeting.

8. **CONSIDER** the minutes of the February 4, 2021 workshop.

### 9. PUBLIC COMMENTS

### 10. ITEMS OF COMMUNITY INTEREST

Hear announcements concerning items of community interest from the Commission and City Staff for which no action will be discussed or taken.

### 11. ADJOURNMENT

*If, during the course of the meeting and discussion of any items covered by this notice, the Planning Commission determines that a Closed or Executive session of the Commission is required, then such closed meeting will be held as authorized by Texas Government Code, Chapter 551, Sections: 551.071 – consultation with counsel on legal matters; 551.072 – deliberation regarding purchase, exchange, lease or value of real property; 551.073 – deliberation regarding a prospective gift; 551.074 – personnel matters regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; 551.076 – implementation of security personnel or devices; 551.087 – deliberation regarding economic development negotiation; and/or other matters as authorized under the Texas Government Code. If a Closed or Executive session is held in accordance with the Texas Government Code as set out above, the Planning Commission will reconvene in Open Session in order to take action, if necessary, on the items addressed during Executive Session.*

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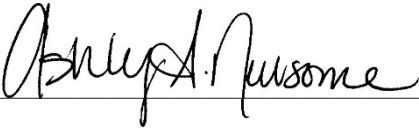
**CERTIFICATE**

I, Ashley Newsome, Deputy City Secretary, do hereby certify that a copy of the March 4, 2021 Planning Commission Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, in compliance with Chapter 551, Texas Government Code.

**DATE OF POSTING: 2/25/2021**

**TIME OF POSTING: 1:46 pm**

**TAKEN DOWN:**



A handwritten signature in black ink that reads "Ashley A. Newsome". The signature is written in a cursive style and is positioned above a horizontal line.

Ashley Newsome, Deputy City Secretary